

**PART B—ISSUE FEE TRANSMITTAL**

282-645  
561-30

**MAILING INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE. Blocks 2 through 6 should be completed where appropriate. All further correspondence including the Issue Fee Receipt, the Patent, advance orders and notification of maintenance fees will be mailed to addressee entered in Block 1 unless you direct otherwise, by: (a) specifying a new correspondence address in Block 3 below; or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of Issue Fee or thereafter. See reverse for Certificate of Mailing, below.

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**DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Box Issue Fee, Assistant Commissioner for Patents, Washington D.C. 20231

**1. CORRESPONDENCE ADDRESS**

A3M170303  
CHRISTENSEN O'CONNOR JOHNSON & KINDNESS  
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2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change)	
INVENTOR'S NAME	
Street Address	
City, State and ZIP Code	
CO-INVENTOR'S NAME	
Street Address	
City, State and ZIP Code	
<input type="checkbox"/> Check if additional changes are enclosed	

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JUN 02 1997

04

APPLICATION NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/632,022	04/15/96	013	GREEN, T	1308 03/03/97
First Named Applicant	BURKE, DENNIS A.			

**TITLE OF INVENTION** ANAEROBIC TREATMENT PROCESS FOR THE RAPID HYDROLYSIS AND CONVERSION OF ORGANIC MATERIALS TO SOLUBLE AND GASEOUS COMPONENTS

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEES DUE	DATE DUE
1 WEEI19402	210-603.000	K13	UTILITY	YES	\$645.00	06/03/97

**3. Correspondence address change (Complete only if there is a change)**

4. For printing on the patent front page, list the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed.

CHRISTENSEN O'CONNOR  
1. JOHNSON & KINDNESS PLLC

2 \_\_\_\_\_

3 \_\_\_\_\_

**5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type)**

(1) NAME OF ASSIGNEE:

(2) ADDRESS: (CITY & STATE OR COUNTRY)

6a. The following fees are enclosed:

Issue Fee     Advance Order - # of Copies 10

6b. The following fees should be charged to:

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Any Deficiencies in Enclosed Fees

The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above.

(Authorized Signature) *Reg. No. 732550*

(Date) 05/28/97

NOTE: The Issue Fee will not be accepted from anyone other than the applicant, a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **Box ISSUE FEE**

Assistant Commissioner for Patents  
Washington, D.C. 20231

on: May 28, 1997

(Date)

06/27/1997 SCARMICH 00000027 08632022  
01 FC:242 645.00 OP  
02 FC:561 30.00 OP

BARBARA J. BANNISTER

(Name of person making deposit)

(Signature)

(Date)

Barbara J. Bannister

**1. TRANSMIT THIS FORM WITH FEE**